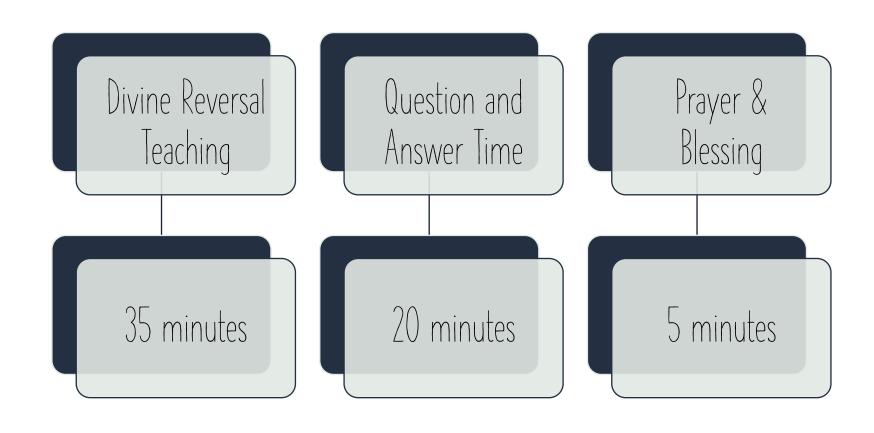


Agenda Please post questions in chat throughout the teaching



Ruth

The Storyline

Ruth's Loyalty: Love's Resolve

But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God."

-Ruth 1:16



Naomi's Lament

• "But she said to them, "Do not call me [9] Naomi; call me [19] Mara, for the Almighty has dealt very bitterly with me. 21 I went out full, and the LORD has brought me home again empty. Why do you call me Naomi, since the LORD has testified against me, and [1] the Almighty has afflicted me?" (Ruth 1: 20 NKJV)



Providence in Ruth:

God Using Natural Events to Produce Supernatural Results

- Ruth 1: 22 KJV ... "and they [Naomi & Ruth] came to Bethlehem in the beginning of barley harvest."
- Ruth 2: 3 NKJV "And she happened to come to the part of the field *belonging* to Boaz, who *was* of the family of Elimelech.
- Boaz happens to be in the field the first day that Ruth is there and can provide protection for her quickly
 - o Ruth 2: 4 NKJV Now behold, Boaz came from Bethlehem, and said to the reapers, "The LORD be with you!"
- Boaz takes notice of Ruth
 - Ruth 2:5 NKJV Then Boaz said to his servant who was in charge of the reapers,
 "Whose young woman is this?"





Boaz' Kindness & Commitment

Love's Response – Chapter 2

Love's Request – Chapter 3

Love's Reward – Chapter 4



Divine Reversals in Ruth

The Hebrew word for redemption in its various forms occurs 23 times in the space of 85 verses and 4 short chapters.



From
Famine to
Feasting





From Funerals to Family

Naomi's Transformation

- Bitter (Call me Mara)
- Emptiness (Ruth 1: 21)
- Destitution (1: 1-5)
- "But she said to them, "Do not call me [g] Naomi; call me [h] Mara, for the Almighty has dealt very bitterly with me. 21 I went out full, and the LORD has brought me home again empty. Why do you call me Naomi, since the LORD has testified against me, and [i] the Almighty has afflicted me?" (Ruth 1: 20 NKJV)

- Blessed
- Fullness (Ruth 3: 17)
- Security and hope (4: 13-17)
- "And may he be to you a restorer of life and a nourisher of your old age; for your daughter-in-law, who loves you, who is better to you than seven sons, has borne him." (Ruth 4: 15 NKJV)

Ruth's Transformation

- Ruth the Moabitess (Ruth 1: 20)
- Ruth the foreigner (Ruth 2: 10)
- Ruth the servant of Boaz (Ruth 3: 9)
- Ruth the wife of Boaz (Ruth 4: 10)
 - Grafted into the people of Israel
- Ruth the great grandmother of David (Ruth 4: 17, 22)
 - The greatest king of Israel
- 27 generations later:
- Ruth the ancestor of Jesus Christ



Failure to Flawless

- Elimelech's bad decision to leave Bethlehem (House of Bread) and go to Moab (Israel's enemy) with devastating results
- Elimelech means "My God is King," but he did not trust God to take care of him and his family
- Elimelech's line was continued in Obed, who fathered Jesse, who fathered David, the greatest king of Israel
- 27 generations later = Jesus Christ, flawless, The King of Kings and Lord of Lords



Choose to Surrender to God

• When there is a famine in your land of promise, choose to let God write your story rather than writing your own.





Choose to Serve

Ruth's service is what positioned her to meet Boaz and what attracted Boaz' attention

Prepare Yourself for Something New

Which Lesson Resonates Most For You?

- Choose to Surrender to God
- Choose to Maintain a Godly Perspective and a Good Attitude
- Choose to Serve
- Position Yourself for Something New



What was your key takeaway or learning point? What might you implement?

Answer in the chat or verbally



What type of content would be helpful to you right now?

We love and value your feedback!

Type your response in the chat box or respond verbally.





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